

**GRAND LODGE REGISTRATION FORM**

**"DOES FROM A DISTANCE" June 17-21, 2012 Hostess: Riverton Drove #48, Wyoming**

Chairman: Frances Case (307)856-2455 Co-Chair: Virginia King (307)856-2104/vaking@bresnan.net  
 frazzelbutt@yahoo.com Co-chair: Hollie Watterson(307)851-0998/hwatterson@hotmail.com  
 Treasurer: Marie Wilson (307)856-0396 Secretary: Suzette Erhart (307)856-7425/weekend@wyoming.com  
 swilson@wyoming.com

<b>TOUR REGISTRATION FORM</b> (all tours optional)		Cutoff Date, <b>May 7, 2012</b>
NAME _____	PHONE NO. _____	E-MAIL ADDRESS _____
ADDRESS _____	DROVE NO. _____	
CITY _____	STATE _____	ZIP CODE _____
<b>M.S. DIXIE II SUNSET DINNER DANCE CRUISE</b>		
Friday, JUNE 15, 2012	4:15 pm - 11:00 pm (minimum 40)	@ \$116.00 = \$ _____
<b>VIRGINIA CITY TOUR WITH LUNCH</b>		
Saturday, JUNE 16, 2012	9:00 am - 3:00 pm (minimum 40)	@ \$ 81.00 = \$ _____
Tours will be conducted only if minimum registration is met. No refunds will be issued unless the tour is cancelled.		
<b>TOTAL DUE FOR TOURS</b>		<b>\$ _____</b>

<b>ACTIVITIES REGISTRATION FORM</b>		Cutoff Date: <b>May 7, 2012</b>
NAME _____	PHONE NO. _____	E-MAIL ADDRESS _____
ADDRESS _____	DROVE NO. _____	
CITY _____	STATE _____	Zip code _____
<b>SATURDAY NIGHT –June 16, "JEWEL OF THE WEST" RENO ELKS LODGE #597, NEVADA</b>		
5:00 pm to 11:00 pm Barbeque & Music includes Transportation to Lodge		@\$35.00 = \$ _____
<b>Monday-June 18 "COWGIRL UP" Fun Night Banquet (dress western)</b>		
BBQ Chicken & pork, oven roasted potatoes, corn, biscuit & apple pie		@ \$37.00 = \$ _____
<b>TUESDAY - June 19 "HOPE LIGHTS THE WAY" FORMAL BANQUET</b>		
(Chose one) Fresh Filet of Salmon	Entrecote of Beef	@ \$37.00 = \$ _____
<b>WEDNESDAY- June 20 "ALL DECKED OUT" Luncheon</b>		
(Delegates, Five-Year Officers, Past Presidents (First Time)		@\$25.00 = \$ _____
(Chose one) Grilled Herbal Chicken Breast	Marinated Sliced Beef	
<b>(All other DOES)</b>		
(Chose one) Grilled Herbal Chicken Breast	Marinated Sliced Beef	@\$25.00 = \$ _____
<b>WEDNESDAY- June 20. H.H. Member: \$1.00 (\$2.00 at door) H.H. Initiate : \$2.00 \$ _____</b>		

**TOTAL AMOUNT DUE FOR TOURS & ACTIVITIES: \$ \_\_\_\_\_**  
**Remit one (1) check payable to "2012 Grand Lodge Convention" (Your check is your receipt ).**  
**Mail Form & Money to: Wyola Tait, Registration Chair, 3922 Tam-O-Shanter Dr, Riverton, WY 82501**

**CONVENTION HEADQUARTERS: JOHN ASCUGA'S NUGGET, SPARKS, NV 89432-0797 phone no. 1-800-648-1177**

<b>ROOM RESERVATION FORM</b>		Cutoff Date, <b>May 12, 2012</b>
NAME _____	PHONE NO. _____	E-MAIL ADDRESS _____
ADDRESS _____	DROVE NO. _____	
CITY _____	STATE _____	ZIP CODE _____
ARRIVAL DATE _____	DEPARTURE DATE _____	NO. OF NIGHTS REQUIRED _____
<b>LODGING RATES: Single/Double \$99.00 Triple/Quad \$109.00 plus applicable city and State tax</b>		
Group name: " BPO DOES" (Non Smoking and Handicap accessible subject to availability)		
<b>First night's lodging MUST accompany reservation form. If providing a credit card, it will be charged at the time the reservation is confirmed. SUBMIT ONLY ONE FORM PER ROOM.</b>		
TYPE OF CREDIT CARD: _____		FULL NAME ON CARD: _____
CARD NUMBER: _____		EXPIRATION DATE: _____
CARDHOLDER'S SIGNATURE _____		